



Bismarck School District 2012/2013 School Year

Standards Annual Accreditation Report

Bismarck School District

Accreditation Status:

District:

3001000 - Bismarck School District
Superintendent Susan Stewart-harper
11636 Hwy 84
Bismarck , AR 71929
501-865-4888

Schools:

3001001 - [Bismarck Elementary School](#) - Accredited
3001002 - [Bismarck Middle School](#) - Accredited
3001003 - [Bismarck High School](#) - Accredited

ADE Standards Assurance Supervisor:

John Calaway
John.Calaway@arkansas.gov
Telephone: 501-682-4380
Fax: 501-682-4618

<u>Exception Description</u>	<u>Standard</u>	<u>Rule</u>	<u>LEA</u>	<u>Description</u>	<u>Comments</u>	<u>Status</u>
Job Not Certified	X	15.03.3	3001000	Job Not Certified: COLEMAN, ELLEN 3010 Curriculum Supervisor, K-12	ALP Licensure Completion Date: 09/01/2015	

District Details Summary

Student Enrollment		District Information		
<u>Grade Level</u>	<u>Student Count</u>	<u>Total Enrollment</u>	<u>Staff Development Hours</u>	<u>Total Book Volume</u>
K	85	1033	180	19195
1	71			
2	68			
3	73			
4	77			
5	80			
6	74			
		FTE Information		
		<u>Counselor</u>	<u>Principal</u>	<u>Assitant Principal</u>
		3.00	3.00	0.00
				<u>Library/Media Specialist</u>
				3.00

7	94
8	76
9	85
10	97
11	75
12	78



ARKANSAS
DEPARTMENT
OF EDUCATION

**Bismarck Elementary School
2012/13 School Year**

Standards Annual Accreditation Report

Bismarck Elementary School

Accreditation Status: Accredited

District:

3001000 - [Bismarck School District](#)
Superintendent Susan Stewart-harper
11636 Hwy 84
Bismarck , AR 71929
501-865-4888

ADE Standards Assurance Supervisor:

John Calaway
John.Calaway@arkansas.gov
Telephone: 501-682-4380
Fax: 501-682-4618

<u>Exception Description</u>	<u>Standard</u>	<u>Rule</u>	<u>LEA</u>	<u>Description</u>	<u>Comments</u>	<u>Status</u>
Job Not Certified	X	15.03.3	3001001	Job Not Certified: MAYO, PHYLLIS 6015 Elementary Guidance Counselor	ALP Licensure Completion Date: 09/01/2015	

School Details Summary

Student Enrollment		School Information		
<u>Grade Level</u>	<u>Student Count</u>	Total Enrollment	Staff Development Hours	Total Book Volume
1	71	374	60	9297
2	68			
3	73			
4	77			
K	85			

FTE Information			
Counselor	Principal	Assistant Principal	Library/Media Specialist
1.00	1.00	0.00	1.00



Bismarck Middle School 2012/13 School Year

Standards Annual Accreditation Report

Bismarck Middle School

Accreditation Status: Accredited

District:

3001000 - [Bismarck School District](#)
Superintendent Susan Stewart-harper
11636 Hwy 84
Bismarck, AR 71929
501-865-4888

ADE Standards Assurance Supervisor:

John Calaway
John.Calaway@arkansas.gov
Telephone: 501-682-4380
Fax: 501-682-4618

<u>Exception Description</u>	<u>Standard</u>	<u>Rule</u>	<u>LEA</u>	<u>Description</u>	<u>Comments</u>	<u>Status</u>
Job Not Certified	X	15.03.3	3001002	Job Not Certified: HAIN, CHRISTINA 399030 Intro to World Agriculture Science (INT AGRI / COCT)	ALP Licensure Completion Date: 09/01/2015	

School Details Summary

Student Enrollment		School Information		
<u>Grade Level</u>	<u>Student Count</u>	<u>Total Enrollment</u>	<u>Staff Development Hours</u>	<u>Total Book Volume</u>
5	80	324	60	6168
6	74			
7	94			
8	76			
FTE Information				
<u>Counselor</u>	<u>Principal</u>	<u>Assistant Principal</u>	<u>Library/Media Specialist</u>	
1.00	1.00	0.00	1.00	



Bismarck High School 2012/13 School Year

Standards Annual Accreditation Report

Bismarck High School

Accreditation Status: Accredited

District:

3001000 - [Bismarck School District](#)
Superintendent Susan Stewart-harper
11636 Hwy 84
Bismarck, AR 71929
501-865-4888

ADE Standards Assurance Supervisor:

John Calaway
John.Calaway@arkansas.gov
Telephone: 501-682-4380
Fax: 501-682-4618

<u>Exception Description</u>	<u>Standard</u>	<u>Rule</u>	<u>LEA</u>	<u>Description</u>	<u>Comments</u>	<u>Status</u>
Provisional License	X	15.03.6	3001003	Provisional License: MAHAN, MICHAEL Gas Metal Arc Welding (VT ARC WELDING)	Informational Only.	

School Details Summary

Student Enrollment		School Information		
<u>Grade Level</u>	<u>Student Count</u>	<u>Total Enrollment</u>	<u>Staff Development Hours</u>	<u>Total Book Volume</u>
10	97	335	60	3730
11	75			
12	78			
9	85			
FTE Information				
<u>Counselor</u>	<u>Principal</u>	<u>Assistant Principal</u>	<u>Library/Media Specialist</u>	
1.00	1.00	0.00	1.00	

